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This paper proposes that languages have an active process of syllabification that takes a string of phonemes as input and organizes those sounds into a hierarchical syllable structure. This process acts as a filter on perception of input, such that native speakers hear both their own and foreign languages as if the sounds had been organized to follow the syllabification processes of their own language. The results of several psycholinguistic research programs can be offered as evidence for this claim.

This paper is an exercise in 'armchair phonetics', in which I will argue that syllabification in language is an active process, in the sense used by Natural Phonology (see, e.g. Stampe 1973, Donegan and Stampe 1978). That is, I will argue that the assembly of segments into syllabic units is an activity carried out by the speaker in real time as speech is produced--a process governed, among other things, by rate of speaking, degree of care in the production of the speech and the purpose to which the speech is being put. Furthermore, the setting of segments into suprasegmental organization, although governed by universal tendencies, allows certain options which speakers may, on occasion, choose to exercise.

Although the syllable has had a tenuous position in recent linguistic and phonetic theory, many have argued eloquently for its existence. The earliest modern discussion of the concept of syllable, including an extensive discussion of the basis of syllable division and the idea that the shape of the syllable is governed by the sonority hierarchy, can be found in Sievers (1885:179-183). Sievers is also the first to argue that syllabification is a heuristic rather than an algorithm: 'Equally, one can, to a certain extent, give arbitrarily different syllabifications to any one of several sounds of an assembled string like [aia].' (1979, my translation).

Since that time, numerous scholars have argued that the sounds of language are assembled into larger units that appear to be actively used in the production and perception of speech. An extensive discussion appears in Stetson 1951, although some of his contentions have since been disproven (Ladefoged 1982). Kozhevnikova and Chistovich (1965) argue that instructions to the articulators are sent in syllable-sized chunks (122), while several researchers have recently presented functional arguments based on the nature of the speech-producing mechanism for the syllable as a unit of sound organization--Studdert-Kennedy 1975 and, particularly, Lindblom 1983 are two notable recent works on the subject.

I will begin by discussing a Hebrew prayer, known as the *Shma*. The prayer is sung to a traditional melody, and consists of two lines. For the first line, there is only one possible setting for the words, but for the second line, there are two possible ways in which the words and the music can be coordinated, and both are used, apparently interchangeably:

- 1 a) boru.uch shem kevod ma.alchuto leolam vaed
- b) boru.uch shem kevod malchuto.o leolam vaed

Since there are more notes than syllables, additional syllables must be created, and as 1) shows, there are two possibilities for the creation of the extra syllables. My primary argument is that rules of syllabification mediate between storage of sounds and their production (i.e. they are used in 'derivations') and between perception of sounds and their storage (i.e. their 'underlying representations').

My primary sources of evidence for this claim involve investigations that have been done in examining the acquisition of second language, where there appears to be conflict between the processes of syllabification in the languages involved.

An early paper on this subject is Brière et al. (1983). The authors note that, although neither /z/ nor /ʒ/ can begin words in English, only one, /ʒ/ appears to offer any problems for native speakers of English learning a second language. They therefore suggest that the correct restriction on distribution of these phonemes is stated in terms of syllable position (although, by accident, not in word-initial position), while /ʒ/ only occurs in syllable-final position, and hence may never occur word-initially. To study this issue they had native speakers of English produce words one syllable at a time following the beat of a metronome. (The words were controlled for such things as spelling and stress placement). They then studied what their subjects did with various consonants at the induced pauses occasioned by the enforced divisions the metronome produced. As one might expect, they found that while speakers produced such forms as 'lei.sure', they always divided 'sing.ing'.

For our purposes, however, a much more interesting result occurred with words like 'city'. Although this word is normally pronounced with a voiced alveolar flap in American English, it was always pronounced as a voiceless, aspirated stop in their experiment. Various researchers (Stampe 1973, Kahn 1976) have argued that the choice of flap versus stop is controlled by syllabification. Syllable initial stops are aspirated, while syllable final (or ambisyllabic) /t/'s are flapped. Syllabification itself is driven by stress, with a stressed syllable attracting single consonants leftward away from an adjacent unstressed syllable. Since the highly unnatural isochronic stress pattern induced by speaking with a metronome made all /t/'s initial, it is not surprising that they came out aspirated. But this is to be expected only if the sounds are stored as /t/'s, with syllabification, and consequently segmental processes dependent on syllabification, occurring at the time of speech production.

In a much more recent publication, Eckman (1981) argued that there are 'natural processes' that speakers use when attempting to acquire a second language, even though these processes do not occur in any known natural language or historical change--ordinarily two major sources for the naturalness of phonological processes. He studied how native speakers of Spanish and Mandarin dealt with sound sequences that do not occur in their native languages but do in English--final voiced stops. Spanish speakers appear to begin using the well-known process of final devoicing, a traditional candidate for a natural process, and one that does not, as far as we know, occur in Spanish. Mandarin speakers, however, frequently deal with final obstruents through the insertion of a final schwa. Since the theory that Eckman follows (a version of generative phonology) requires that any systematic difference between target language and output be attributed to the presence of a rule, he is forced to posit a rule of

'schwa paragoge', which he also argues must be a natural process, since it occurs neither in the source nor the target language, and consequently cannot have been learned.

There is, however, an alternative explanation for the frequently attested action of learners (and borrowers) of adding syllables to foreign words to avoid unacceptable consonant configurations. The Japanese borrowing of 'baseball' as /beisuboru/ is a parallel example.

Let us suppose that principles of syllabification, as well as other phonological processes mediate between mental storage and pronunciation, and between hearing and mental storage. Foreign words, especially at the beginning of the study of a foreign language, will be storable only in native language terms. If the sounds perceived are, when produced in the L1, subject to L1 processes, then they will be so pronounced--thus native speakers of French unaspirate initial English voiceless stops and native speakers of English do the reverse. If the perceived sounds occur in positions in which they do not in the native language, unsuppressed natural processes which have never come into play in the first language may well do so in attempts at the L2. This explains the final devoicing of native speakers of Spanish. However, Spanish does have some final obstruents. Mandarin has no final obstruents at all. This forces native speakers to attempt something that I propose to term second language restructuring. They increase the phonetic substance of the target so that segments (such as final obstruents) that their native language patterns forbid them from producing will be retained. This creative restructuring of the input is not the same as the application of a natural phonological process, but is rather the invention of input which will be sufficiently immune to the natural processes the speaker already possesses that the otherwise deleted consonant will remain intact. Since the syllable-structure processes of Mandarin do not permit final obstruents, the creation of an additional syllable, particularly when it is made up only of the threatened consonant and a schwa, is a natural strategy for keeping phonic information that Mandarin and other universal processes would threaten.

A similar claim is made by Broselow (1984), who argues that the syllabification processes in English and Egyptian Arabic differ with respect to whether word boundaries play any role, with the result that English speakers misperceive word boundaries in Arabic and vice versa.

In conclusion, I will argue that the process of syllabification--that is, of setting strings of consonants and vowels to syllables--occurs as an active, ongoing, mental event in the speech production process. It is partly controlled by universal factors (more sonorant sounds are more likely to be syllable nuclei than less sonorant sounds), but also subject to language particular constraints. English allows syllabic nasals under certain limited, unstressed, circumstances, while French does not. French allows syllable-final consonant clusters (for example in 'quatre') that English does not. These processes apply to whatever 'underlying' (that is, mentally stored) strings the speaker has, whether native or foreign, and act as input filters constraining the possible set of underlying strings in the first place. However, despite their filtering effects, they allow for some slippage, particularly in differences between careful and 'sloppy' speech.

Finally, for speakers of one language learning a second, when input is encountered that would lead to

impossible syllabifications (from the point of view of the native language) the input can be adjusted, either through the deletion of segments, or through the addition of supplementary segments which will allow the retention of the offending segments (usually consonants) by permitting the consonants to act as syllable onsets rather than codes. The addition of such 'epenthetic' consonants is itself not a natural process (i.e., serving neither morphophonemic nor allophonic speech adjustment roles) but is rather a creative use of language perception, adapting the input to the constraints the native speaker brings to the language.

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